FOR MYSORE STATE

II-27—40,000—27-10-52

Food (1949) Department.

M S SERIES.

G.O. No. 219

219

Dated 3.3.49

Motor Vehicles - Jeeps acq[illegible] [Despatch Abstract] Thompson Disposal Committee - Purchase of spare parts - Expenditure - Sanctioned -

GOVERNMENT OF MADRAS
Food Department.
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Abstract

MOTOR VEHICLES - Jeeps acquired under the General Thompson Disposal Committee - Purchase of spare parts - Expenditure - Sanctioned.

READ:-

From the Board of Revenue(Civil Supplies)Ref.No.039437/47, d/24-9-1947.
" " -do- -do- No.039437/Z1/47 dated 6-11-1948.
" " -do- -do- No.039437/Z1/47, dated 27-12-1948.

ORDER: G.O.No.Ms.219 Dated 3.3.49

His Excellency the Governor of Madras sanctions the incurring of an expenditure not exceeding Rs.50,000/- (Rupees fifty thousand only) on the purchase of spare parts specified in the annexure to this Order to meet the requirements of the jeeps taken over from the General Thompson Disposal Committee.

2. The expenditure should be debited to "63-Extraordinary charges -a. Charges in India - E. Establishment for Price Control - 1 Board of Revenue (Civil Supplies) - 3. Other charges."

(By Order of His Excellency the Governor)

(Sd.)xxxxx,
Secretary to Government.

To
The Board of Revenue(Civil Supplies).
-do- (Accounts Branch)
The Accountant-General through Finance.
Copy to Private Secretary to Hon'ble Premier.
The Provincial Road Transport Officer.

ANNEXURE.

| Nomenclature of spare parts. | Qty. Required. |
|---|---|
| 1. Clutch Disc. Assys. | 50 nos. |
| 2. Cluth Facings | 100 sets. |
| 3. Distributor Rotars | 6 doz. |
| 4. Condensers | 6 " |
| 5. Distributor Contact sets | 9 " |
| 6. -do- Caps | 6 " |
| 7. Universal Joint Spider kit | 6 " |
| 8. N.S. Front Spring Shackle Pin and bushes | 5 " |
| 9. -do- O/S | 3 " |
| 10. Connecting Rod bearings | 6 " |
| 11. Piston with pins and rings | 6 " |
| 12. Flexible feedpipe | 6 " |
| 13. Clutch Release bearings | 6 " |
| 14. Gasket sets. GPW.18390 | 6 " |
| 15. -do- 18387 | 6 " |
| 16. Bearing set (Crank shaft) | 4 " |
| 17. Valve Exhaust | 6 " |
| 18. -do- Inlet | 6 " |
| 19. Clutch Pressure Plate assy | 6 " |
| 20. Diaphragm fuel pump | 10 " |
| 21. Diaphragm-fuel-pump Mufflar Assys. | 10 " |
| 22. Core Radiator (GPW.8005 and GPW.8005A) | 6 nos. |
| 23. Belt Fan and Generator | 9 nos.doz. |
| 24. Generator Assy | 4 doz. |
| 25. Distributor Asst. | 4 doz. |
| 26. Coil Ignition Assys. | 6 doz. |
| 27. Plug spark | 20 " |
| 28. Oil seal diffl. | 12 " |
| 29. Pin lock Pinion shaft | 4 " |
| 30. Pinion Diffl | 12 " |
| 31. Kit Repair front wheel cylinder | 6 " |

p.t.o.

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|---|---|---|
| 32. | Kit Repair rear wheel cylinder | 6 doz. |
| 33. | Springs front left Assy. | 4 " |
| 34. | -do- right -do- | 4 " |
| 35. | Speedometer cables inner and outer | 5 " |
| 36. | Shock absorber Assy.Rear and front | 15 each |
| 37. | Transfer case gasket | 12 doz. |
| 38. | Clutch Assy.complete with Disc& facings | 2 " |
| 39. | Gezr Box Oil retainer washer | 12 " |
| 40. | Propeller shaft yoke needle bearings | 3 " |
| 41. | -do- cuplings | 5 " |
| 42. | Kit repair master cylinder | 4 " |
| 43. | Fly wheel ring gear | 6 " |
| 44. | Fly wheels Assys. | 1 " |
| 45. | Water pump repair kits | 3 " |
| 46. | Steering Bell crank pin and bearing | 10 " |
| 47. | Pull and push rod. ball seat assys. | 10 " |
| 48. | Rear springs shackle pins and bushes | 6 " |
| 49. | Head lamp unit assys | 6 " |
| 50. | Oil filter flexible connections | 3 " |
| 51. | Electric horn | 24 only |
| 52. | Wind screen glass complete | 24 only |
| 53. | Starter motor | 12 " |
| 54. | Water pump assy. complete | 12 " |
| 55. | Carburettor Repair kit | 3 doz. |
| 56. | -do- Assy. | 1 doz. |
| 57. | Master cylinder boot washer | 6 -do- |
| 58. | Gear box repair kit | 1 -do- |
| 59. | Kit repair Diffl. both front and rear | 1 doz. in each. |
| 60. | Transfer case repair kit | 1 -do- |
| 61. | Oil retainers, front and rear wheels | 1 doz. in each. |
| 62. | Wheel bearing for both the front and rear wheels | 3 -do- |
| 63. | Brake shoes (only linings) | 60 sets. |

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/True copy/

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Superintendent,
Madras Record Office.

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